



**2024 MEMBERSHIP FORM**

\*\*\*Type or Print Clearly\*\*\*

\*\*\*Do Not Abbreviate City, County, or State Street Names\*\*\*

Date \_\_\_\_\_ Current Member ID # \_\_\_\_\_ E-Mail \_\_\_\_\_

First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Council \_\_\_\_\_ Club Name Burtonsville \_\_\_\_\_

Phone No. \_\_\_\_\_

Family Membership: (Please list) Spouse Name \_\_\_\_\_

Dependent Child(ren) \_\_\_\_\_

<i>Dues</i>	<i>Regular</i>	<i>Family</i>	<i>Senior (80+ years)</i>	<i>Youth</i>
<b>National</b>	\$ 35.00	\$ 45.00	\$ 31.50	\$ 5.00
<b>State</b>	\$ 3.50	\$ 7.00	\$ 3.50	
<b>Council/County/Parish</b>	\$ -	\$ -	\$ -	
<b>Club</b>	\$ 3.00	\$ 6.00	\$ 3.00	
<b>Legacy Fund (donation)</b>				
<b>TOTAL</b>	\$ 41.50	\$ 58.00	\$ 38.00	

Sign and send with total membership dues to Club/County Treasurer by SEPTEMBER 30, 2023

New Member (Never belonged to FCE before)

Member Signature \_\_\_\_\_

Must be original signature, copies will not be accepted

MISSION...To strengthen individuals, families, and communities through continuing education, developing leadership, and community action.